

# My Life My Faith I Russian Edition

Popular Religion in RussiaFive Elements of Faith RussianRussian Baptists and Spiritual Revolution, 1905-1929Faith and Science in Russian Religious ThoughtKeeping the FaithRussian Orthodoxy ResurgentTraditional Worship in Russian-speaking ChurchesThe Russian Year-bookOrthodox Russia: Belief and Practice Under the TsarsReflections of a Russian StatesmanThe Orthodox Eastern ChurchThe Spirit of RussiaBirkbeck and the Russian Church, essays and articles written 1888-1915, being a continuation of Russia and the English church, vol. 1, collected and ed. by A. RileyFaith and Science in Russian Religious ThoughtJapan Weekly MailMercy-workers of the WarThe Slavonic and East European ReviewDemocratic Text-bookCalifornia. Court of Appeal (1st Appellate District). Records and BriefsThe Literary Digest Stella Rock Keith A. Butler Heather J. Coleman Teresa Obolevitch Jennifer Jean Wynot John Garrard Leonid Mikhovich Howard Percy Kennard Konstantin Petrovich Pobedonost'sev Adrian Fortescue Tomáš Garrigue Masaryk William John Birkbeck Teresa Obolevitch Arthur Stanley (Hon.) Democratic National Committee (U.S.) California (State). Edward Jewitt Wheeler

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this book dispels the widely held view that paganism survived in russia alongside orthodox christianity demonstrating that double belief dvoeverie is in fact an academic myth scholars citing the medieval origins of the term have often portrayed russian christianity as uniquely muddled by paganism with double believing christians consciously or unconsciously preserving pagan traditions even into the twentieth century this volume shows how the concept of dvoeverie arose with nineteenth century scholars obsessed with the russian folk and was perpetuated as a propaganda tool in the soviet period colouring our perception of both popular faith in russian and medieval russian culture for over a century it surveys the wide variety of uses of the term from the eleventh to the seventeenth century and contrasts them to its use in modern historiography concluding that our modern interpretation of dvoeverie would not have been recognized by medieval clerics and that double belief is a modern academic construct furthermore it offers a brief foray into medieval orthodoxy via the mind

of the believer through the language and literature of the period

a fascinating read for everyone interested in russia religion and modernity nadieszda kizenko in the early 20th century baptists were the fastest growing non orthodox religious group among russians and ukrainians heather j coleman traces the development of baptist evangelical communities through a period of rapid industrialization war and revolution when russians found themselves asking new questions about religion and its place in modern life baptists faith helped them navigate the problems of dissent of order and disorder of modernization and westernization and of national and social identity in their changing society making use of newly available archival material this important book reveals the ways in which the baptists own experiences and the widespread discussions that they generated illuminate the emergence of new social and personal identities in late imperial and early soviet russia the creation of a public sphere and a civic culture and the role of religious ideas in the modernization process

faith and science in russian religious thought provides a comprehensive analysis of the relationship between science and faith in russian religious thought teresa obolevitch offers a synthetic approach on the development of the problem throughout the whole history of russian thought starting from the medieval period and arriving in contemporary times she considers the relationship between science and religion in the eighteenth century the so called academic philosophy of the 19th and 20th century the thought of peter chaadaev the slavophiles and in the most influential literature figures such as fedor dostoevsky and lev tolstoy the volume also analyses two channels of the formation of philosophy in the context of the relationship between theology and science in russia the first is connected with the attempt to rationalize the truths of faith and is exemplified by vladimir soloviev and nikolai lossky the second with the apophatic tradition is presented by pavel florensky and semen frank the book then describes the relation to scientific knowledge in the thought of lev shestov nikolai berdyaev sergius bulgakov and alexei losev as well as the original project of russian cosmism on the examples of nikolai fedorov konstantin tsiolkovsky and vladimir vernadsky obolevitch presents the current state of the discussion on this topic by paying attention to the neopatristic synthesis fr georges florovsky and his followers and offers the brief comparative analyse of the relationship between science and religion from the western and russian perspectives

in keeping the faith jennifer jean wynot presents a clear and concise history of the trials and evolution of russian orthodox monasteries and convents and the important roles they have played in russian culture in both in the spiritual and political realms from the abortive reforms of 1905 to the stalinist purges of the 1930s she shows how throughout the soviet period orthodox monks and nuns continued to provide spiritual strength to the people in spite of severe persecution and despite the ambivalent relationship the russian state has had to the russian church since the reign of ivan the terrible focusing her study on two provinces smolensk and moscow wynot describes the soviet oppression and the clandestine struggles of the monks and nuns to uphold the traditions of monasticism and orthodoxy their success against heavy odds enabled them to provide a counterculture to the soviet regime indeed of all the pre 1917 institutions the orthodox church proved the most resilient why and how it managed to persevere despite the enormous hostility against it is a topic that continues to fascinate both the general public and historians based on previously unavailable russian archival sources as well as written memoirs and

interviews with surviving monks and nuns wynot analyzes the monasteries adaptation to the bolshevik regime and she challenges standard western assumptions that communism effectively killed the orthodox church in russia she shows that in fact the role of monks and nuns in orthodox monasteries and convents is crucial and they are largely responsible for the continuation of orthodoxy in russia following the bolshevik revolution keeping the faith offers a wealth of new information and a new perspective that will be of interest not only to students of russian history and communism but also to scholars interested in church state relations

russian orthodoxy resurgent is the first book to fully explore the expansive and ill understood role that russia s ancient christian faith has played in the fall of soviet communism and in the rise of russian nationalism today john and carol garrard tell the story of how the orthodox church s moral weight helped defeat the 1991 coup against gorbachev launched by communist party hardliners the soviet union disintegrated leaving russians searching for a usable past the garrards reveal how patriarch aleksy ii a former kgb officer and the man behind the church s successful defeat of the coup is reconstituting a new national idea in the church s own image in the new russia the former kgb who run the country vladimir putin among them proclaim the cross not the hammer and sickle meanwhile a majority of russians now embrace the orthodox faith with unprecedented fervor the garrards trace how aleksy orchestrated this transformation positioning his church to inherit power once held by the communist party and to become the dominant ethos of the military and government they show how the revived church under aleksy prevented mass violence during the post soviet turmoil and how aleksy astutely linked the church with the army and melded russian patriotism and faith russian orthodoxy resurgent argues that the west must come to grips with this complex and contradictory resurgence of the orthodox faith because it is the hidden force behind russia s domestic and foreign policies today

there is an acute lack of a theology of worship in baptist russian speaking contexts with the ramifications of the tsarist and later soviet persecution limiting its development even to this day while there is now opportunity to do so developing a theology of worship in the local context is imperative filling this gap dr leonid mikhovich considers the historical religious and political contexts that have influenced russian speaking worship drawing examples from the baptist movement in belarus dr mikhovich analyzes its various influences and explores conflict arising between local and foreign traditions within the process of adopting some western structures for the eastern situation the results prompt reflection on the different expressions of worship and the underlying convictions present in respective cultural contexts while also offering counsel for dealing with tensions between liturgical practices and authoritative voices in the baptist tradition as the first of its kind worship and church history scholars will find this comprehensive study into traditional russian speaking worship invaluable for understanding its historical theological and cultural perspectives and essential for mapping its future

the book brings forth a comprehensive analysis of the relationship between science and faith in russian religious thought

includes section reviews

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